

Message

From: Parikh, Pooja [Parikh.Pooja@epa.gov]
Sent: 7/15/2020 4:56:49 PM
To: Fotouhi, David [Fotouhi.David@epa.gov]
CC: Neugeboren, Steven [Neugeboren.Steven@epa.gov]; Wehling, Carrie [Wehling.Carrie@epa.gov]
Subject: FYI - signed Umatilla letter
Attachments: EPA Umatilla ltr to ODA OHA ODEQ_0702 R10 signed.pdf

FYI – attaching the signed letter that Region 10 sent to Oregon re nitrate contamination in the Lower Umatilla Basin.

Pooja S. Parikh
Attorney- Advisor
U.S. Environmental Protection Agency
Office of General Counsel, Water Law Office
Phone: 202 564-0839
Email: parikh.pooja@epa.gov

From: Contreras, Peter <Contreras.Peter@epa.gov>
Sent: Thursday, July 02, 2020 5:48 PM
To: King, Carol <King.Carol@epa.gov>; Parikh, Pooja <Parikh.Pooja@epa.gov>
Subject: FW: EPA Letter concerning LUB GWMA in North Central Oregon

Signed letter attached, FYI.

Peter Contreras | Chief
Field, Data & Drinking Water Enforcement Section
Water Enforcement & Field Branch (20C-04)
Enforcement and Compliance Assurance Division
Seattle | US EPA
206 553 6708

From: Kenknight, Jeff <Kenknight.Jeff@epa.gov>
Sent: Thursday, July 02, 2020 2:44 PM
To: Green.Justin@deg.state.or.us; gabriela.g.goldfarb@state.or.us; spage@oda.state.or.us
Cc: Davies, Lauris <Davies.Lauris@epa.gov>; Opalski, Dan <Opalski.Dan@epa.gov>; Martinson, Mathew <martinson.mathew@epa.gov>; Contreras, Peter <Contreras.Peter@epa.gov>; Barber, Anthony <Barber.Anthony@epa.gov>
Subject: EPA Letter concerning LUB GWMA in North Central Oregon

Please find attached EPA's letter concerning LUB GWMA. Feel free to contact me or Mat Martinson (206) 553-6334 for any follow-up questions or meetings.

Thanks

Jeff KenKnight
Chief, Water Enforcement and Field Branch
Enforcement and Compliance Assurance Division

EPA Region 10
1200 Sixth Avenue, Suite 155, 20-C04
Seattle, WA 98101
(206) 553-6641